



The Holy Eucharist: Rite II
First Sunday in Lent
March 9, 2025

THE WORD OF GOD

As the prelude music begins, let us quiet our minds and prepare our hearts to worship God.

Processional Hymn

“Forty Days and Forty Nights”

Aus der Tiefe

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Opening Prayers

The people standing, the celebrant says

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

A Reading from Deuteronomy (26:1-11)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-2, 9-16

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the Lord,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”

Because you have made the Lord your refuge, *
and the Most High your habitation,

There shall no evil happen to you, *
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

The Second Lesson

A Reading from Romans (10:8b-13)

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

“You who dwell in the shelter of the Lord”

Joncas

The congregation will sing 1 verse before the Gospel and 2 verses after.

Verse 1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: ‘My refuge, my rock in whom I trust!’

Refrain ‘And I will raise you up on eagle’s wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of my hand.’

Verse 2 Snares of the fowler will never capture you,
and famine will bring you no fear;
under God’s wings your refuge
with faithfulness your shield.

Verse 3 For to the angels God’s given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (4:1-13)

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, *especially...*
That they may be delivered from their distress.

Give to the departed eternal rest, *especially...*
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

Bless all those celebrating birthdays this week, *including...*

That the year ahead may be one of peace and health.

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory

Offerings are received with gratitude in the offering plate, by texting "GIVETOSTPAT" to 73256, on our website at www.stpatricksmooresville.org/donate, or by scanning the QR code. Text to Give messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help; Text STOP to 73256 to cancel.

Pledge-Donate-Give



Offertory Music

"Farther Along"

The Sprinkle Family Singers

The Presentation of Gifts

Doxology

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

**Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.**

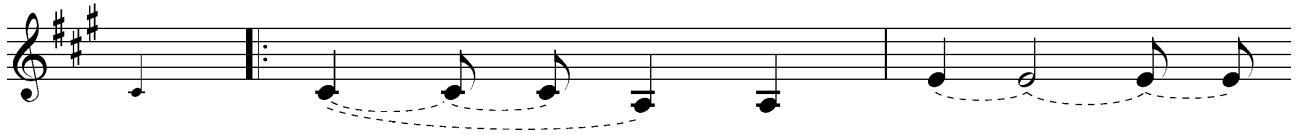
Facing the people, the Celebrant says the following Invitation

And may add The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

“I Am the Bread of Life”

Toolan



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

last day. _____ 5 Yes, day.

2 The

3 Un- day.

4 —

5 Yes,

Final Ending

Lento (♩ = 48)

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, — take heart!

The Sending Forth of Lay Eucharistic Visitors

Here Lay Eucharistic Visitors may be sent forth by the Congregation.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one Body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant blesses the people.

Recessional Hymn

“In Christ there is no East or West”

Spiritual

Unison or harmony C

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Chord markings: C, Bb, F, Dm7, G7, C, F, C, G, C, Am, G7, C, C, G, C

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Altar Flowers are given to the Glory of God

In loving memory of Marianne Larson by Beth Larson & Kate York

Welcome to our Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. If you haven't already done so, take a minute to visit our Welcome Center where you can pick up information about our church and sign up to receive our weekly email updates. Should you wish to become a member, we invite you to contact our parish office (parishadmin@stpatricksmooresville.org or 704-663-5659).

Receiving Communion: In the Episcopal Church all baptized Christians, regardless of denomination, are invited to participate in the Holy Eucharist. If you choose not to receive communion, but would like to receive a blessing, please come to the clergy with arms crossing your chest. Whatever your choices, God's grace knows no bounds.

Lay Minister of Healing: During our 10:30 a.m. service on Sunday, we offer healing prayer with a trained lay minister. This person is available to provide additional confidential prayer support for the congregation. If you would like to take advantage of this ministry, you can find the Lay Minister of Healing on the right side of the Sanctuary during communion, wearing a white alb and red cincture.

Lay Eucharistic Visitors: This group of volunteers provides an invaluable ministry to members of the congregation. Our team of Lay Eucharistic Visitors has been called and trained to bring the consecrated bread and wine to those who are unable to attend church. If you are sick, shut in, or unable to attend service currently, one of our Eucharistic Visitors can come to your location immediately after church, or at another scheduled time. If you would like a Lay Eucharistic Visit please contact Brent Brower at 704-617-0128 or abrentbrower@gmail.com.

Serving Our Community this Morning

8 a.m. Crucifer/Lector: Quentin Bondurant; **Welcome Center:** Cheryl Griffith, Sandey Thompson;
10:30 a.m. Crucifer: Doug Schultz; **Torch/Intincture Chalice:** Khadynce Daye, Pat Patterson;
1st Lesson: Rita Azali; **Psalm:** Shelby Hendren; **2nd Lesson:** Kelley Lybrand;
Prayers of the People: Rob Dyess; **Lay Minister of Healing:** Dan Freeman;
Lay Eucharistic Visitor: Jeanne Ruddy; **Welcome Center:** Cathy & Jim Hadden;
Ushers: Sandy & Jim Welch; **Nursery:** Shanara Mercer, Jean Messick; **Coffee & Fellowship:** Ami & Rod Dallman; **Assisting Clergy:** Rev. Barbara Platt-Hendren; **VPOD:** Amy Murphy

Lenten Offerings & Holy Week Schedule

*Are you looking for ways to deepen your spiritual connection this Lenten Season?
We have compiled a list of services and resources that are available during Lent.
However you choose to observe this Holy Season, know that you are welcome here and
we are happy to have you.*

- **Morning Prayer offered weekly Tuesday - Friday at 8:30 a.m.**
Begin your day with quiet prayer in community. Join us in the Sanctuary as we reflect on the appointed scriptures for the day. Morning prayer sessions typically last 30 minutes.
- **Evensong Services will be held Tuesdays during Lent at 7:30 p.m.**
Join us as we meet for an evening liturgy each week beginning Tuesday, March 11 through Tuesday, April 8. All are welcome.
- **Episcopal Relief & Development is offering Lenten Meditations.**
Visit <https://www.episcopalrelief.org/church-in-action/lent/> for details on the various ways you can participate and take advantage of these resources.
- **Nightwatch begins Thursday, April 17 at 7 p.m. and concludes Friday, April 18 at 7 a.m.** See the Weekly News or visit our website to learn more and sign up! A sign up sheet is also available in the Narthex.
- **Holy Week Services:**
Sunday, April 13: Palm Sunday Holy Eucharist Rite II at 8:00 a.m. & 10:30 a.m.
Wednesday, April 16: Holy Eucharist Rite I at 12:30 p.m. & Taize Tenebrae at 8:00 p.m.
Thursday, April 17: Maundy Thursday at 6:00 p.m.; Nightwatch begins at 7:00 p.m.
Friday, April 18: Stations of the Cross at 12 p.m. & Good Friday Service at 6:00 p.m.
Saturday, April 19: Easter Vigil with Sacrament of Baptism at 8:00 p.m.
Sunday, April 20: Easter Sunday Holy Eucharist Rite II at 8 a.m. & 10:30 a.m.

Please continue to pray for those listed below

“Be joyful in hope, patient in affliction, faithful in prayer.” -Romans 12:12

At St. Patrick's we believe strongly in the power of prayer. The names listed below belong to family members, friends, parishioners, and members of our community who have asked that we pray for them as they go through a variety of challenges long term. If you would like to submit a prayer request, please contact Rick Krumel at rkrumel@roadrunner.com.

Gene	Ann	Rev. Kathy	Bill and Loretta
Steve	Jane	Kari	Tom and Evelyn
Jenn	Nic	Carol	Ned and Beth
Demetrios	Carl	Bette	Minor and Kathy
Lisa	David	Christopher	Grant and Maureen
Jim	Thomas	Taylor	Bob and Karalee
Dara	Phyllis	Dale	Ben and family
Maurice	Nell	Marge	John and Cynthia
Ann	Roger	Steve	Frances

Our Mission

To cultivate a thriving community that follows the ways of Jesus and spreads the love of God.

Our Vision

A welcoming, inclusive, and vibrant congregation of all ages, joyfully giving and receiving God's love and grace.

Pledge-Donate-Give



St. Patrick's
EPISCOPAL CHURCH

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