



**The Holy Eucharist: Rite II**  
**Fifth Sunday of Easter**  
**April 28, 2024**

# The Holy Eucharist: Rite Two

## The Word of God

*As the prelude music begins, let us quiet our minds and prepare our hearts to worship God.*

*Processional Hymn*

*Insert*

*The people standing, the celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*In place of the above, from Easter Day through the Day of Pentecost*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*In Lent and on other penitential occasions*

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect of the Day

*Insert*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*Insert*

### The First Lesson

A Reading from Acts (8:26-40)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 22:24-30

My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: \*

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, \*

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; \*  
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## **The Second Lesson**

A Reading from 1 John (4:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

***Sequence Hymn***

*Insert*

## **The Holy Gospel**

*Insert*

*Then all standing, the Celebrant reads the Gospel*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John (15:1-8)  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*After the Gospel*

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **The Homily**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Insert*

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love,  
and be found without fault at the day of your coming,  
we pray to you, O Lord. **Lord, have mercy.**

For Michael, our Presiding Bishop; for Sam and Jennifer, our own Bishops;  
for Greg, our Priest; and for all the holy people of God,  
we pray to you, O Lord. **Lord, have mercy.**

For all who believe in you, Lord Christ, that our divisions may cease,  
and that all may be one as you and the Father are one,  
we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that war and violence might cease,  
especially in Ukraine, Haiti, and the Holy Land,  
we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially our President and members of Congress, that they may serve justice and promote the dignity and freedom of every person,  
we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, especially teachers and students,  
we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,  
we pray to you, O Lord. **Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do,  
we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm,  
and for all whom we have injured or offended,  
we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers, for our families, friends, and neighbors, that being freed from anxiety, they may live in joy, peace,  
and health, *especially...*  
we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, *including...*  
we pray to you, O Lord. **Lord, have mercy.**

For those celebrating birthdays this week, *including....*  
we pray to you, O Lord. **Lord, have mercy.**

For those preparing for confirmation into the Episcopal Church,  
we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Patrick, Brigid, and all the Saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant adds concluding Collects.*

Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## The Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## The Holy Communion

*Offertory* Offerings are received with gratitude in the offering plate, by texting "GIVETOSTPAT" to 73256, on our website at [www.stpatricksmooresville.org/donate](http://www.stpatricksmooresville.org/donate), or by scanning the QR code found on the back of this bulletin. Text to Give messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help; Text STOP to 73256 to cancel.

**Offertory Music**

"How deep the Father's love for us"

*Rick Krumel*

The Presentation of Gifts

**Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

*Doxology*

## The Great Thanksgiving

*Eucharistic Prayer A*

*Celebrant:* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper Preface is said by the Celebrant.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,



**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

**Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*And may add*

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

*Insert*

## **The Sending Forth of Lay Eucharistic Visitors**

*Here Lay Eucharistic Visitors may be sent forth by the Congregation.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's  
body and blood.

*People* **We who are many are one Body because we all share one bread, one cup.**

## **The Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

Recessional Hymn

*Insert*

## **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

*Bulletin adapted from The Book of Common Prayer, pp. 355-366.*

1 We know that Christ is raised and dies no more.\_\_\_\_  
 2 We share by wa - ter in his sav - ing death.\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life.\_\_\_\_  
 4 A new cre - a - tion comes to life and grows.\_\_\_\_

Em - braced by death he broke its fear - ful hold;\_\_\_\_  
 Re - born we share with him an Eas - ter life.\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God.\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood.\_\_\_\_

and our de - spair he turned to blaz - ing joy.\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ.\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One.\_\_\_\_ sing:\_\_\_\_  
 The u - ni - verse re - stored and whole will

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

**The Easter Gospel Acclamation**

*The Easter Alleluia Acclamation is led by the Cantor.*

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

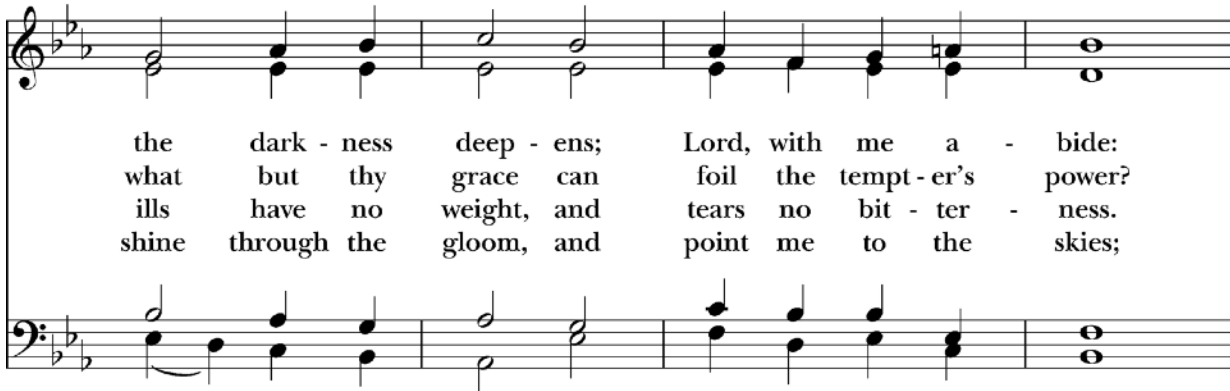
Communion Hymn

“Abide with me”

*Eventide*




1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;



the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;



when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;



help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Communion Hymn

“Sanctuary”

Taize

D/A Em/A D A G Em<sup>7</sup>

Lord, pre - pare me to be a sanc-tu - ar - y, pure and ho - ly, tried and

4 D A F#m/A Em/A D

true; With thanks - giv - ing, I'll be a

6 A G Em<sup>7</sup> F#m/A A<sup>7</sup> D

liv - ing sanc - tu - ar - y for You.

Recessional Hymn

“God is Love”

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

**Altar Flowers are given to the Glory of God**  
In memory of our wedding anniversary by Cheryl Griffith

**Welcome to our Newcomers**

**We are happy to have you with us.** This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. If you haven't already done so, take a minute to visit our Welcome Center where you can pick up information about our church and sign up to receive our weekly email updates. Should you wish to become a member, we invite you to contact our parish office ([parishadmin@stpatricksmooresville.org](mailto:parishadmin@stpatricksmooresville.org) or 704-663-5659).

**Receiving Communion:** In the Episcopal Church all baptized Christians, regardless of denomination, are invited to participate in the Holy Eucharist. If you choose not to receive communion, but would like to receive a blessing, please come to the clergy with arms crossing your chest. Whatever your choices, God's grace knows no bounds.

**Lay Minister of Healing:** During our 10:30 a.m. service on Sunday, we offer healing prayer with a trained lay minister. This person is available to provide additional confidential prayer support for the congregation. If you would like to take advantage of this ministry, you can find the Lay Minister of Healing on the right side of the Sanctuary during communion, wearing a white alb and red cincture.

**Lay Eucharistic Visitors:** This group of volunteers provides an invaluable ministry to members of the congregation. Our team of Lay Eucharistic Visitors has been called and trained to bring the consecrated bread and wine to those who are unable to attend church. If you are sick, shut in, or unable to attend service currently, one of our Eucharistic Visitors can come to your location immediately after church, or at another scheduled time. If you would like a Lay Eucharistic Visit please contact Brent Brower.

**Serving Our Community this Morning**

*8 a.m. Crucifer/Lector:* Quentin Bondurant; **Welcome Center:** Cheryl Griffith, Sandey Thompson; *10:30 a.m. Crucifer:* Stephanie Tucker; **Book Bearer/Chalice Bearer:** Pat Patterson; **Chalice Bearer:** Jon Ramsey; **Torches/Intincture Chalice:** Quentin Bondurant, Rosemary Bramigk; **1st Lesson:** Brent Brower; **Psalm:** Kelley Lybrand; **2nd Lesson:** Giustino Capodilupo; **Prayers of the People:** Steve Messick; **Lay Minister of Healing:** Dori King; **Lay Eucharistic Visitor:** Brent Brower; **Welcome Center:** Dawn & Brent Garvin; **Ushers:** Sandy & Jim Welch; **Coffee & Fellowship:** Mary & Andy Bilmanis; **Assisting Clergy:** Rev. Dan Freeman; **VPOD:** Doug Schultz

## Please continue to pray for those listed below

*“Be joyful in hope, patient in affliction, faithful in prayer.” -Romans 12:12*

*At St. Patrick's we believe strongly in the power of prayer. The names listed below belong to family members, friends, parishioners, and members of our community who have asked that we pray for them as they go through a variety of challenges long term. If you would like to submit a prayer request, please contact Rick Krumel at [rkrumel@roadrunner.com](mailto:rkrumel@roadrunner.com).*

Mary

Carl

Jenn

Demetrios

Aiden

Jim

Taylor

Nic

Steve

Jay

Nina and Jack

Christopher

David

Tom and Shelly

John and Cynthia

Ben and family

Ann

Mary Beth

Tom and Evelyn

Ned and Beth

Jane and Roger

Thomas

Phyllis

Dara

Dale

Jane

Gaye

Grant and Maureen

Bob and Karalee

Dorothy

Gloria

## **Announcements**

Stay Connected! In addition to updating weekly announcements in the bulletin, we also send out email communications twice weekly. To receive emails from us, please subscribe via our website, [www.stpatricksmooresville.org](http://www.stpatricksmooresville.org).

### **“Did you know?”—A new informational series in our weekly communications:**

In an effort to enhance visibility, and increase knowledge, around the various ministries offered through St. Patrick’s, we will be highlighting a specific ministry each week. Did you know that St. Patrick’s has a Meal Train? Through this ministry, volunteers respond to requests for meal assistance for parish families during medical and bereavement situations. Requests for assistance usually come through the church office or directly from parishioners. The main point of contact for this ministry is Mary Bilmanis.

**Morning Prayer will not be offered this week. We will resume on Tuesday, May 7.**

**Adult Formation meets at 9:15 a.m. in the library:** Please join us this morning for spiritual discussion. Contact Kat Sykes for additional information.

**Christian Education for Children and Youth meets at 9:15 a.m. in the youth room:** All young people in grades K-12 are encouraged to attend our Christian Education classes. Please make every effort to be present so we can grow in the knowledge and love of Christ together, and become a stronger community. Contact Ginger Missert for additional information.

**Calling all current and newly interested Acolytes! Please join us for a meeting in the Sanctuary following the 10:30 a.m. service:** We will reinforce the basics, and go over specific duties of each position as some roles are changing. This meeting will consist of training for new persons interested in being an acolyte, and further training for existing acolytes to move to the next level. If you have any questions, concerns, or suggestions please contact Doug Schultz.

**Luminous, the spiritual outreach program for St. Patrick’s, will meet in the library following the 10:30 a.m. service:** Anyone interested in spiritual outreach is encouraged to attend. Please contact Hope Andersen with any questions.



**Please be sure to visit the Preschool art display following today's service!**

Included in the preschool's curriculum is a year-long Artist's Study where students learn about influential artists in history. They then get to replicate the art, and medium, that each artist is famous for in age appropriate ways. Last week, we hosted our 2nd Annual Art Show where families are able to experience the children's work and enjoy a brief reception afterward. We would love for you to enjoy the children's creativity as well! The art displays are set up in the Narthex and hallway down through the youth room. For more information about our program or to check registration availability, please contact Jessie Perkins, Director, at [jperkins@stpatricksmooreville.org](mailto:jperkins@stpatricksmooreville.org).

**The weekly Meditation program has concluded.** A big thank you to Debbie McDonald, who led participants through this calming and spiritual practice each week.

**St. Patrick's FeedNC Grocery Guides Volunteer Group will meet Friday, May 3:**

Join us as we volunteer from 9:00 a.m.-1:00 p.m. at FeedNC, located at 2456 Charlotte Highway, Mooresville, NC 28117. As Grocery Guides, we will assist Guest Shoppers and help replenish groceries during our shift. If you'd like to join our volunteer group, or have any questions, please contact Charlotte Lafon.

**Be the Sermon Sunday is May 5 at 10:30 a.m.:** We will partner with *Rise Against Hunger* to package meals to be shipped overseas to feed people who are experiencing food insecurity. There will be a short Eucharist with no sermon, after which we will all stay and *Be the Sermon* by packing 10,000 meals. This is a project that ensures everyone has the opportunity to be involved, regardless of age or physical ability. Youth and children are strongly encouraged to participate! **As a reminder, there will not be an 8 a.m. service on Sunday, May 5.**

**The Rt. Rev. Sam Rodman, Bishop of the Episcopal Diocese of NC, to visit on Sunday, May 19:** Be sure to join us at the 10:30 a.m. service as we celebrate Baptisms, Confirmations, and Receptions into the Episcopal Church. The loose plate offering will be designated to the Bishop's Discretionary Fund.

**Do you have a hankering for some BBQ?** The St. Patrick's HOLY SMOKERS still have (frozen) BBQ Pork available! It's for sale every Sunday for \$10/lb. Find, or contact, Doug Schultz, Rob Dyess, or the two Charlies (Patterson and Wollbrinck). They will be happy to load you up!

## This Week at St. Patrick's

*Preschool meets Monday - Friday from 9 a.m. until noon.*

**Morning Prayer will not meet this week. We will resume on Tuesday, May 7.**

### Sunday, April 28

8:00 a.m.	Holy Eucharist Rite II	Sanctuary
9:15 a.m.	Adult Formation	Library
9:15 a.m.	CYF Formation	Youth Room
10:30 a.m.	Holy Eucharist Rite II	Sanctuary/Livestream
11:30 a.m.	Luminous Meeting	Library
11:30 a.m.	Acolyte Meeting	Sanctuary
7:00 p.m.	Adult Formation: "The 4th Gospel"	Zoom

### Tuesday, April 30

6:00 p.m.	Choir Practice	Choir Room
7:00 p.m.	EFM Class	Library

### Wednesday, May 1

12:30 p.m.	Holy Eucharist Rite I	Sanctuary
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### Thursday, May 2

10:00 a.m.	Chicks with Sticks/Needleworkers	Library
12:00 p.m.	Enneagram Spirituality Series	Zoom

### Friday, May 3

9:00 a.m.	FeedNC Grocery Guides	Offsite
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### Sunday, May 5

	<b>*An 8 a.m. service will not be offered*</b>	
9:15 a.m.	Adult Formation	Library
9:15 a.m.	CYF Formation	Youth Room
10:30 a.m.	Holy Eucharist Rite II/"Be the Sermon"	Sanctuary/Livestream
7:00 p.m.	Adult Formation: "The 4th Gospel"	Zoom