



The Holy Eucharist: Rite II
Nineteenth Sunday after Pentecost
September 29, 2024

THE WORD OF GOD

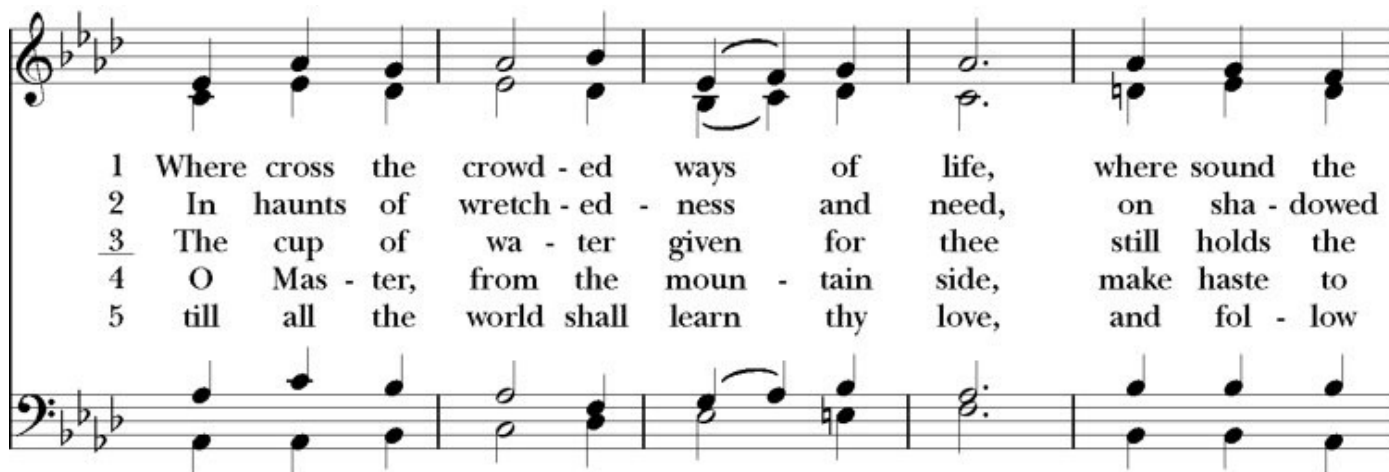
As the prelude music begins, let us quiet our minds and prepare our hearts to worship God.

Processional Hymn


“Where cross the crowded ways of life”

Gardiner

The congregation will sing verses 1 through 3.



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

The people standing, the celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

A Reading from Esther (7:1-6, 9-10; 9:20-22)

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 124

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would they have swallowed us up alive *
in their fierce anger toward us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

The Second Lesson

A Reading from James (5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.
People **Thanks be to God.**

The congregation will sing 1 verse before the Gospel and 2 verses after.

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark (9:38-50)

People **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop; for Sam and Jennifer, our own Bishops; for Greg, our Priest; and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, for our families, friends, and neighbors, that being freed from anxiety, they may live in joy, peace, and health, *especially...*

we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, *including...*

we pray to you, O Lord. **Lord, have mercy.**

For those celebrating birthdays this week, *including...*

we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Patrick, Brigid, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit, you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns forever and ever. **Amen.**

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory *Offerings are received with gratitude in the offering plate, by texting "GIVETOSTPAT" to 73256, on our website at www.stpatricksmooresville.org/donate, or by scanning the QR code found on the back of this bulletin. Text to Give messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help; Text STOP to 73256 to cancel.*

The Presentation of Gifts

Doxology

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death.
We proclaim his resurrection.
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Patrick and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

**[Alleluia!] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia!]**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

And may add Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion Music

J. Sprinkle

The Sending Forth of Lay Eucharistic Visitors

Here Lay Eucharistic Visitors may be sent forth by the Congregation.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's
body and blood.

People **We who are many are one Body because we all share one bread, one cup.**

The Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant blesses the people.

The congregation will sing verses 1 through 3

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Altar Flowers are given to the Glory of God
In memory of Jim Griffith's birthday by Cheryl Griffith

Welcome to our Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. If you haven't already done so, take a minute to visit our Welcome Center where you can pick up information about our church and sign up to receive our weekly email updates. Should you wish to become a member, we invite you to contact our parish office (parishadmin@stpatricksmooresville.org or 704-663-5659).

Receiving Communion: In the Episcopal Church all baptized Christians, regardless of denomination, are invited to participate in the Holy Eucharist. If you choose not to receive communion, but would like to receive a blessing, please come to the clergy with arms crossing your chest. Whatever your choices, God's grace knows no bounds.

Lay Minister of Healing: During our 10:30 a.m. service on Sunday, we offer healing prayer with a trained lay minister. This person is available to provide additional confidential prayer support for the congregation. If you would like to take advantage of this ministry, you can find the Lay Minister of Healing on the right side of the Sanctuary during communion, wearing a white alb and red cincture.

Lay Eucharistic Visitors: This group of volunteers provides an invaluable ministry to members of the congregation. Our team of Lay Eucharistic Visitors has been called and trained to bring the consecrated bread and wine to those who are unable to attend church. If you are sick, shut in, or unable to attend service currently, one of our Eucharistic Visitors can come to your location immediately after church, or at another scheduled time. If you would like a Lay Eucharistic Visit please contact Brent Brower.

Serving Our Community this Morning

8 a.m. Crucifer/Lector: Jon Missert; **Welcome Center:** Cheryl Griffith, Sandey Thompson;

10:30 a.m. 1st Lesson: Shelby Hendren; **Psalm:** Jessie Banks; **2nd Lesson:** Steve Messick;

Prayers of the People: Rob Dyess; **Lay Minister of Healing:** Kat Sykes; **Lay Eucharistic Visitors:**

Pat & Charley Patterson; **Welcome Center:** Lisa & Greg Haislip; **Ushers:** Gail & Page Connelly;

Nursery: Shanara Mercer, Jean Messick; **Assisting Clergy:** Rev. Barbara Platt-Hendren;

VPOD: Mark Hatley

Announcements

Stay Connected! In addition to updating weekly announcements in the bulletin, we also send out email communications twice weekly. To receive emails from us, please subscribe via our website, www.stpatricksmooresville.org.

Christian Education for Children & Youth meets at 9:15 a.m. in the youth room:

All young people in grades K-12 are encouraged to attend our Christian Education classes.

We will meet every Sunday except for the third Sunday of the month, when we host the Intergenerational Breakfast. For more information about our Children & Youth program, contact Ami O'Neill Dallman.

2025 Stewardship Kickoff and Luncheon immediately following the 10:30 a.m. service:

Join us for a video presentation on the history of St. Patrick's. Hear from vestry members and clergy as they discuss goals and needs for the church in 2025. Did we mention lunch will be served?! This event will be a great way to connect with fellow parishioners and learn more about all the ways you can support our collective growth and future here at St. Pat's!

Mindfulness Meditation meets Wednesday, October 2 at 5:30 p.m. in the Sanctuary:

Mindfulness meditation centers the human spirit, calms the mind, reduces stress, improves cognitive function and provides a myriad of other well documented health benefits. More significantly, however, it is a transformative spiritual practice with the capacity to expand our awareness, enliven our hearts, and deepen our sense of compassion. This sixty-minute program, offered weekly, is designed to gently introduce the practice into the lives of beginners, while simultaneously offering the seasoned meditator a fertile space to grow their practice. All are welcome to attend!

Join us for Blessing of the Animals on Sunday, October 6 at 10:30 a.m.:

In honor of St. Francis of Assisi, the patron saint of animals and the environment, each year we host this unique worship service outside on our back lawn and outdoor stage. The entire community - but especially pets - are welcome in celebrating this special day with a service that recognizes our beloved companion animals. Some outdoor seating will be available, but we ask that those attending please bring lawn/camp chairs. Lake Norman Humane will be on-site with a furry friend or two available for adoption. They will also have information on how you can get involved in supporting their local animal rescue efforts. After the service, attendees can hang out with their pets and enjoy live music and food and beverages from community food trucks. In addition, a portion of the proceeds from these food trucks will go to the Lake Norman Humane Society. It's the perfect way to connect with fellow animal lovers, celebrate our furry friends, and support a great cause.

A big thank you from Annie Murphy, student-parishioner, and the furry friends at the Rock Hill Animal Shelter! Through your generous support, Annie was able to deliver various pet supplies and donate \$294 that was raised through her painted bottle cap program. Not only did the Murphys drop-off at the Rock Hill Animal Shelter, they also picked up. The Murphys are currently fostering four puppies! Thank you to the Murphy family and our St. Patrick's community for ministering to all of God's creatures!

Please continue to pray for those listed below

“Be joyful in hope, patient in affliction, faithful in prayer.” -Romans 12:12

At St. Patrick’s we believe strongly in the power of prayer. The names listed below belong to family members, friends, parishioners, and members of our community who have asked that we pray for them as they go through a variety of challenges long term. If you would like to submit a prayer request, please contact Rick Krumel at rkrumel@roadrunner.com.

| | | | | |
|-----------|---------|----------------|-------------------|-----------|
| Mary | Ann | Jay | Ahmed and Parvin | Mary Beth |
| Jane | Kari | Tom and Evelyn | | |
| Jenn | Nic | Carol | Ned and Beth | |
| Demetrios | Aiden | Bette | Jane and Roger | |
| Lisa | David | Christopher | Grant and Maureen | |
| Jim | Thomas | Taylor | Bob and Karalee | |
| Dara | Phyllis | Dale | Tom and Shelly | |
| Dorothy | John | Steve | John and Cynthia | |
| Maurice | Brenda | Rev. Patricia | Ben and family | |
| Carl | Damian | | | |

Save the Date!

To learn more about the events listed below, please see the Weekly News email that goes out on Thursday afternoon. A printed copy is also posted in the Narthex.

Sun. 10/6: “Who Am I,” Adult Formation series, meets in the library at 9 a.m. There are a limited number of spots open for this program. Please register your participation on our website.

Sun. 10/6: Blessing of the Animals during the 10:30 a.m. service. Live music and food trucks to follow the service.

LumInoUs will meet in the library at 11:45 a.m. to solidify details and logistics for the Ken Medema Benefit Concert. All who are interested in assisting are welcome to attend!

Sat. 10/12: Parish Event: Oktoberfest will be hosted offsite from 4:30 p.m. until 7:30 p.m.

Mon. 10/14: ECW will meet at 9:30 a.m. in the library to finalize details of the Holiday Bazaar. The church office will be closed in observance of Indigenous Peoples Day.

Sun. 10/20: Intergenerational Breakfast in the Narthex at 9 a.m.

Thrivent Luncheon and Presentation sponsored by the Endowment Committee following the 10:30 a.m. service. More details to come.

Sat. 11/9: St. Patrick’s Holiday Bazaar 9 a.m. - 2 p.m. at the church.

Sat. 11/16: LumInoUs presents Ken Medema, a concert to support Dahlia Grove.

This Week at St. Patrick's

Preschool meets Monday through Friday from 9 a.m. until noon.

Sunday, September 29

| | | |
|------------|--|----------------------|
| 8:00 a.m. | Holy Eucharist Rite II | Sanctuary |
| 9:15 a.m. | Children & Youth Formation | Youth Room |
| 10:30 a.m. | Holy Eucharist Rite II | Sanctuary/Livestream |
| 11:45 a.m. | Stewardship 2025 Kickoff and Luncheon | Sanctuary |
| 7:00 p.m. | Adult Formation: "The Parables of Jesus" | Zoom |

Tuesday, October 1

| | | |
|-----------|---|------------|
| 8:30 a.m. | Morning Prayer Choir will not rehearse this week | Sanctuary |
| 7:10 p.m. | EfM Class | Youth Room |

Wednesday, October 2

| | | |
|------------|------------------------|-----------|
| 8:30 a.m. | Morning Prayer | Sanctuary |
| 12:30 p.m. | Holy Eucharist Rite I | Sanctuary |
| 5:30 p.m. | Mindfulness Meditation | Sanctuary |

Thursday, October 3

| | | |
|------------|----------------------------------|----------------|
| 8:30 a.m. | Morning Prayer | Sanctuary |
| 9:15 a.m. | Calendar Planning Committee | Zoom |
| 10:00 a.m. | Chicks with Sticks/Needleworkers | Sanctuary |
| 10:30 a.m. | Staff Meeting | Rector's Study |

Friday, October 4

| | | |
|-----------|--------------------------------|-----------|
| 8:30 a.m. | Morning Prayer | Sanctuary |
| 8:30 a.m. | Grocery Guides Volunteer Group | FeedNC |

Sunday, October 6

| | | |
|------------|---|------------|
| 8:00 a.m. | Holy Eucharist Rite II | Sanctuary |
| 9:00 a.m. | Adult Formation: "Who Am I?" | Library |
| 9:15 a.m. | Children & Youth Formation | Youth Room |
| 10:30 a.m. | Blessing of the Animals: Holy Eucharist Rite II | Outside |
| 11:45 a.m. | Live Music & Food Trucks | Outside |
| 11:45 a.m. | LumInoUs Meeting | Library |
| 7:00 p.m. | Adult Formation: "The Parables of Jesus" | Zoom |



St. Patrick's
EPISCOPAL CHURCH

Our Mission

To cultivate a thriving community that follows the ways of Jesus and spreads the love of God.

Our Vision

A welcoming, inclusive, and vibrant congregation of all ages, joyfully giving and receiving God's love and grace.

Pledge-Donate-Give



Mailing address: P.O. Box 295, Mt. Mourne, NC 28123
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